## Case 3:10-cv-03561-WHA Document 1279 Filed 07/31/15 Page 1 of 1

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 02/2015)                                  |  |                    | TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page. |                          |  |  |                      |                     |  |                           | COURT USE ONLY <b>DUE DATE:</b>                                  |                     |                   |          |  |
|---|--|--------------------|--|--------------------------|--|--|----------------------|---------------------|--|---------------------------|--|---------------------|-------------------|----------|--|
| 1a. CONTACT PERSON FOR THIS ORDER   2a.   |  |                    |  | a. CONTACT PHONE NUMBER  |  |  |                      |                     | 3. CONTACT EMAIL ADDRESS               |                           |  |                     |                   |          |  |
| 1b. ATTORNEY NAME (if different) 2b. A  |  |                    |  | b. ATTORNEY PHON         | ATTORNEY PHONE NUMBER  |  |                      |                     |  | 3. ATTORNEY EMAIL ADDRESS |  |                     |                   |          |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)   |  |                    |  |                          |  | 5. CASE NAME   |                      |                     |  |                           | 6. CASE NUMBER   |                     |                   |          |  |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR   |  |                    |  |                          |  | 8. THIS TRANSCRIPT ORDER IS FOR:  APPEAL CIVIL In forma pauperis (NOT CJA: Do not use this form: |                      |                     |  |                           | E: Court order for transcripts must be attached) use Form CJA24. |                     |                   |          |  |
| 9. TRANSCRIPT   | T(S) REQUESTED (S                                      | Specify portion    | on(s) and date(s) of proceed   | eding(s) for which tr    | anscript is r  | equested), fo  | rmat(s) & qua        | intity and de       | livery type:                           |                           |  |                     |                   |          |  |
|   |  |                    |  |                          | LECT FORMAT(S) (NOTE: ECF access is included the purchase of PDF, text, paper or condensed.) |  |                      |                     | c. DELIVERY TYPE (Choose one per line) |                           |  |                     |                   |          |  |
| DATE  | JUDGE<br>(initials)                                    | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full heari<br>specify portion (e.g. witness or til  | PDF<br>ng (email)<br>ne) | TEXT/ASCII<br>(email)  | PAPER  | CONDENSED<br>(email) | ECF ACCESS<br>(web) | ORDINARY<br>(30-day)                   | 14-Day                    | EXPEDITED<br>(7-day)   | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
|   |  |                    |  | 0                        | 0  | 0  | 0                    | 0                   | 0                                      | 0                         | 0  | 0                   | 0                 | 0        |  |
| 10. ADDITIONA   | 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: |                    |  |                          |  |  |                      |                     |  |                           |  |                     |                   |          |  |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  11. SIGNATURE |  |                    |  |                          |  |  |                      |                     |  |                           | . DATE   |                     |                   |          |  |
| DISTRIBUTION:   |  |                    | COURT COPY   | 01                       | RANSCRIPTION COPY  |  |                      |                     | 🗖 ORDER RE                             | ☐ ORDER COPY              |  |                     |                   |          |  |